



ULSTER SUPERBIKE CHAMPIONSHIP EVENT

MCUI (UC) Permit Number: 030/20

OFFICIAL ENTRY FORM for Round 4 at KIRKISTOWN on SATURDAY 6th JUNE 2020

Promoted by: BELFAST & DISTRICT MOTOR CLUB Ltd.

Website: belfastanddistrictmotorclub.co.uk

PRESIDENTS CUP EVENT

**PLEASE READ THE REGULATIONS AND PRINT CLEARLY SO WE CAN READ YOUR DETAILS
THE CLUB WILL USE EMAIL FOR FUTURE MOTORCYCLE AND COMPETITION ISSUES ONLY**

COMPETITORS DETAILS: (PLEASE TICK BOX) DRIVER/RIDER

PASSENGER

NAME:		COMPETITION LICENCE N ^o :				
ADDRESS:		TYPE (Tick one Box)	A	R	SC	SCN
Post Code:		UNDER 18 D.O.B.				
ENTRANT IF NOT RIDER		TELEPHONE No:				
		EMAIL:				
		ENTRANT LICENCE No:				
IN CASE OF EMERGENCY						
NEXT OF KIN:			RELATIONSHIP TO YOU:			
ADDRESS:			TELEPHONE No:			
Post Code:			EMAIL:			
Make of Machine	Capacity	Event Entered	Riding No	Transponder No		

MOTORSPORTS CAN BE DANGEROUS AND MAY INVOLVE INJURY OR DEATH

You must read and agree to the following declaration and paragraphs below which are designed to create a legally binding relationship in return for your being allowed to enter and compete

- I confirm that the information in this entry form and the information and my acceptance of the terms of my competition licence are correct.
- I confirm that I understand the nature of the competition I am entering and I am competent to take part.
- I confirm that any vehicle that I use will comply with the regulations and will be safe and fit for use in the competition.
- I will satisfy myself (by sighting lap or otherwise) before taking part that the venue and track is acceptable to me with regard to its features and physical layout (unless prohibited to do so).
- I will NOT take part if I have any doubts about my ability or safety of the venue.
- I accept that competition in motorcycle sport may involve injury or death and I agree to take part at my own risk.
- Before taking part in the event I will read and be bound by and comply with any regulations and final instructions issued by the organiser, circuit owners and the governing bodies.
- I will not participate whilst under the influence of alcohol or intoxicating drugs and that if I am taking any prescribed medication I will inform the event promoter and seek approval to participate before taking part.
- If under the age of 18, my parent/guardian has read the above and signed the declaration and agreement below.

Signed: _____

Date: _____

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PARENTS/GUARDIAN DECLARATION AND AGREEMENT

To allow the applicant to enter the competition you must agree to the matters set out below which are designed to create legal obligations on you. Sign below only if you agree

- I _____ (Print Name) am the Parent/Legal Guardian _____
- I have read the entry form and declaration completed the by the applicant and confirm the answers are true.
- I confirm that he/she is competent to take part in the event and that any vehicle which he/she will use is safe and fit for the competition.
- I will, before allowing him/her to take part, satisfy myself that the course and facilities are safe and will inspect same.
- I also hereby AGREE that if the applicant should sustain any injury from any cause whilst taking part in the event and as a result bring a claim for compensation against you or the organisers or officials or sponsors or entrants or owners of the venue, I WILL INDEMNIFY AND PAY BACK TO YOU any sum which you may be required to pay as a result of such claim.

Signed: _____

Date: _____

Address (if different from applicant) _____

ENTRY FEE: FIRST EVENT £100(€120) EACH ADDITIONAL EVENT £70(€80 IF FULLY PAID AND RECEIVED BY 23/5/20)
ENTRIES RECEIVED AFTER THIS DATE OR NOT FULLY PAID WILL COST £110 (€130) PER EVENT
EVENTS J & J2 ONLY REDUCED ENTRY FEE FOR COMPETITORS UNDER 16 years of Age £50(€60) ALL OTHERS MUST PAY FULL FEE
PAYMENT MAY BE MADE BY STERLING CHEQUE, BANKERS DRAFT, POSTAL ORDER, CASH, EURO CHEQUE, CASH OR PAYPAL VIA CLUB WEBSITE.
NO EURO POSTAL ORDERS. NO POST DATED CHEQUES.

CHEQUES /MONEY ORDERS TO BE MADE PAYABLE TO: BELFAST & DISTRICT MOTOR CLUB LTD.
FORWARD TO BE RECEIVED BY CLOSING DATE OF SATURDAY 23RD MAY 2020. TO:
Mr. GERALD RUTHERFORD, 15 THE GREEN, CONLIG VILLAGE, NEWTOWNARDS, BT23 7PS
ENTRIES RECEIVED AFTER CLOSING DATE MAY NOT BE ACCEPTED FOR THE EVENT.

PH. 028 91457747